



~ ATHOL CITY NEWSLETTER ~
July 1, 2024



**CITY-WIDE
GARAGE
SALE**

Athol, A New Direction

The Athol Citywide Yard Sales are coming soon! Saturday July 20th; call city hall to get your address added to the map!

Maps will be available the Friday before at Super 1 Foods, Coffee Corral, City Hall, Idaho Guns & Grease Monkey.

Thank you to everyone who attended or supported the Circus fundraiser for the ABC Food Bank



On Thursday, June 13th, the Circus was back in town. This has become the largest fundraiser for the food bank. Between the 2 show times, we sold 458 advanced adult tickets and 362 advanced child/senior tickets. With the food bank receiving just about half of that revenue, and an additional 115 adult and 93 child/senior tickets at the gate, which the food bank receives 10% of that...So this year's event raised over \$3300 for the ABC Food Bank!

A VERY SPECIAL "THANK YOU" FROM CHARLOTTE to the local businesses for their donations of buying advanced tickets:

Grease Money, Idaho Forest Group, MGT Professional Tree Care, Sweet Lou's, Country Boy Café, Conoco Crossroads, Athol Super I Foods and Cindi D. & Eric Geissler.

The ABC Food Bank enjoys this event as it really gives back to the community. Thank you to Culpepper & Merriweather Circus for coming.

CITY COUNCIL MEETINGS

@ **6:00 PM** 1st & 3rd Tues.

CITY HALL - 30355 N. 3rd

Mailing Address: PO Box 249

208-683-2101

Clerk/Treasurer Office Hours:

Monday - Thursday 9:00-4:30pm

Fridays 8:30am- 12:30 pm

Future Council Meeting Dates:

(Closed July 4th/5th Independence Day)

July 2, 2024

July 16, 2024

August 6, 2024

(August 10th - Athol Daze)

August 20, 2024

(Closed September 2nd Labor Day)

September 3, 2024

September 17, 2024

October 1, 2024

October 15, 2024

November 5, 2024

City website:

www.cityofathol.us

Mayor:

Steven Ruch

City Clerk/Treasurer:

Lori Yarbrough

Deputy City Clerk:

Lisa Lawson

Public Works/Water Operator:

Kevin Foster



FREE KIDS

SUMMER LUNCHE'S

STARTING JUNE 18TH

Athol City Park

11:30 to 1:30

Accepting the following donations:

Bread, peanut butter, jelly/jam, fruit snacks, chips, granola bars, juice boxes, microwavable meals, bottled water, paper bags, and more.

Venmo @bestowingthebasics



BESTOWING the BASICS

Thank you for considering a donation!



ATHOL FARMERS MARKET

Support local farmers and artisans, enjoy live music, and savor delicious foods. Your community market awaits!

2:30-6:30 pm

Every Friday enjoy Fresh, Local Produce / Artisan crafts
Delicious Prepared Foods / Live Music & Family Fun

ATHOL CITY PARK
Corner of 3rd & McTavish
Athol, ID 83801
Atholfarmersmarketidaho.com




TIMBERLAKE FIRE PROTECTION DISTRICT



EMPLOYEE SPOTLIGHT



Oden Olson



Volunteer Training Officer, Oden Olson, has been with Timberlake Fire Protection District for 5 years.

Chief Bill Wright motivated Oden to join the team when he saw what an asset Oden would be to the district.

Oden's most meaningful accomplishment is being in the fire service for 42 years and counting.

Oden has accomplished his professional goals. He is a well-respected Firefighter, Driver, EMT, Hazmat Tech, Rescue Tech and Fire Service Instructor.

Oden's loves to cook. Making people happy with food brings him true joy.

Interested in joining the TFPD team?
Visit TimberlakeFire.com for more information.



The Athol Library is still closed for repairs.



But...The Library Bookmobile is here in the parking lot ready to serve you.

Tues-Sat from 1-6, until the library reopens.

208-683-2979

In the City Park:

Storytime Every Tuesday 10am

Totally Untidy Tots - July 11th 9:30am

Teen Drones - July 17th 1:00pm

Olympics Party July 24th 1:00pm

Tots Water Science July 25th 9:30am

In the Community Center:

Snack Attack – July 23rd 1:00pm

Pokémon Tournament – July 31st 1:00pm

Visit Our Website: www.communitylibrary.net

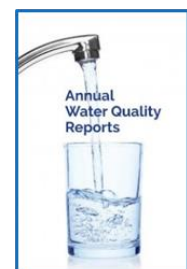


From City Hall

Athol City Website: www.cityofathol.us

Give us a call at City Hall if you need any help. 208-683-2101


- **Yard Maintenance:** Please pay special attention to where your water utility meters are located and try to keep the weeds and grasses clear around it. All grasses, noxious weeds, (as defined in Idaho Code section 22-2402) or other weeds need to stay under ten inches (10") tall. (Ord. 271, 7-1-2008) This will also aide in fire safety and just make the city prettier. Thanks 😊
- **Attention all Commercial Bulk Water Haulers –** The new Water Hauling station is up and running, it's located on the west side of N. Old Hwy 95 just past Farragut Bar and the Sonrise Daycare, next to the Kootenai Electric Substation. **Contact City Hall to set up your account, passcode, and billing.**
- **Budget for FY 2024** is just getting under way – Planning for a workshop this month. This is the Council's first review of the current fiscal year and beginning to look at the next fiscal year, identifying projects and goals for the upcoming year. **The tentative Public Hearing date has been set for Tuesday, August 20th at 6:00pm;** the public is welcome to attend and ask questions.
- City Staff has begun working with Clearwater Financial to identify various projects and the scope of work needed for things ranging from community surveys, RFP's, grant applications, long range planning services and other economic development services.
- The City of Athol Annual Water Report 2024 can now be found at: <https://www.cityofathol.us>



Opening Day of Events for Grease Monkey & Idaho Gun & Outdoors

Grand Opening on July 19th and 20th. **Grease Monkey** is raffling a rifle and a shotgun, an emergency roadside kit, and an armful of other miscellaneous items. They are offering 10% off all mechanical repair jobs scheduled that weekend. And all Oil changes will get a free car wash those days. There will be food and drink, (hamburgers and hotdogs) sponsored by **Super 1**. The BIG monkey will be back for pictures and...

North Idaho Gun is also doing their Grand Opening that weekend too... They will also be doing raffles and giveaways. And... **NW Wholesale Pawn & Auction** (used to Victory Auto) will be having their Grand Opening in conjunction that weekend also with a raffle and Prizes And... **AutoZone** will be contributing Raffle prizes!




7001 E. Athol Crossing Rd.
Athol, Idaho 83801
208-966-6100
www.greasemonkeyauto.com
Mon-Sat 9am-6pm | Closed Sunday

Oil Changes & More




30585 N. Roberts Rd.
208-209-3181



6925 E. Super 1 Loop · 208-683-1592



5929 E. Hwy. 54 · 208-683-3375



6953 E. Super 1 Loop | Athol, Idaho 83801
208-656-1110
www.IdahoGunStore.com
Sales@IdahoGunStore.com

Open
Mon-Sat 9am-6pm
Sun 10am-6pm

WE ARE A LICENSED FFL DEALER
WE BUY, SELL AND TRADE ALL FIREARMS & ACCESSORIES

BUY · SELL · TRADE



**COME SEE US AT
ATHOL CROSSING**
15 MILES NORTH OF
COEUR D'ALENE
20 MILES SOUTH OF
SANDPOINT



DARE TO BE

VACATION BIBLE SCHOOL

TIME: 9:00 - 12:00 **AGES 6-12**

DATES: JULY 8TH-12TH

PLACE: 5825 E HWY 54
ATHOL ID 83801

SEE YOU THERE!



AMERICA

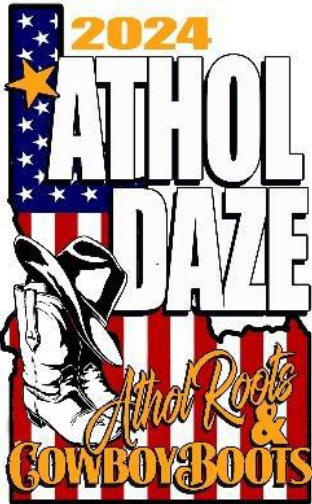


Athol Roots & Cowboy Boots is gearing up for some **Boot-Scootin' fun!
Saturday, August 10th**

Pancake Breakfast Feed (Tentative) at the station; 6am hosted by Timberlake Fire Department Get your day started with the department!

Parade – Starts at 9:00am Applications are now available on-line at www.cityofathol.us or at City Hall; Parade line up at 8am at the elementary school along N Old Hwy 95. Join us after the parade in the city park for parade awards, some special demonstrations, and citizen of the year!

Athol Daze Bed Races You can get your team signed up early or on the day of the event, there is no cost! Application & rules are available on the city website at www.cityofathol.com or at City Hall. Get a bed and a team of 5 and sign up now! A special shout out "The Pastime Bar" is preparing its bed for the bed races and they are challenging other local businesses and groups to get your bed ready!!! They will see you at the Bed Races 2:00pm sharp (Bennett & 2nd)



Sponsorships – Our local businesses are amazing, check out some of this year's sponsorships!! **We have Grease Monkey, Athol Baptist Church & Idaho Gun & Outdoors!! We have C & L Repair, Perfection Landscaping, Idaho Forest Group, Granite Point Physical Therapy, Abide Coffee, MGT Professional Tree Care, Dirk Insurance Group, P1FCU,** and so many more local businesses this community is fantastic!! The best part is these sponsorships are really helping to make Athol Daze the best event around! Best of all these outstanding

"local" businesses help bring the cost of the event shirts down. Get your pre-order event t-shirts, sweatshirts, and new this year.... Tank tops by July 8th!!

So many of your favorite things to do will be there:

Bounce house and water slides hosted by Athol Baptist Church; the fan favorite, Victory Auto Parts, Show n Shine; Money in the Straw; the Big Back-In, Lawnmower Races; and 3 stages scattered around the 2 city blocks bringing you some tunes perfectly paired with local beer gardens; and so much more!

Food/Craft vendor spots are almost full, get your applications, in soon!

Sunday-

Good Hope Baptist – (Every Sun) 10am
Church of Christ – (Every Sun) 2pm

Monday –

Fit n Fall Class (Mon, Wed, Fri) 9:30am-10:30am, Gym
Grandmothers Club (3rd Monday each month) 10am-1pm
Pickleball (Mon) 11:00am-1:00pm, Gym

Tuesday –

Food Bank (every Tues) 9am-12 noon & 1pm-3pm

(Contact Charlotte Hooper)

Sit-ercise (Tues & Thurs) 10am
City Council Meeting (1st & 3rd Tues each month) 6pm
Eager Beavers 4-H (2nd Tues each month) 6:30pm-7:30pm

****NOTE: This is not a full listing of the activities and classes this month****

Wednesday –

Fit n Fall Class (Mon, Wed, Fri) 9:30am-10:30am, Gym
Remington Water District (3rd Wed each month) 6:30pm

Thursday –

Lady A's (every Thurs) 9am-10am
Sit-ercise (Tues & Thurs) 10am
Athol Radio Group (2nd Thurs each month) 7pm
Pickleball (Mon) 11:00am-1:00pm

Friday –

Fit n Fall Class (Mon, Wed, Fri) 9:30am-10:30am, Gym

Saturday –

Big Book Recovery AA's (every Sat) 5pm-6pm



Upcoming: City Council Meeting in July will be on the 2nd and the 16th at 6:00pm.
Water bills are due upon receipt and considered late if not received by Monday, the 15th.

WATER BILL ↓

